

NO. 62849

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 10 1997

Returned to applicant for correction

Corrected application filed

Map filed FEB 10 1997

The applicant Mountaintop Ventures Inc, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground
2. The amount of water applied for is second-feet
 - (a) If stored in reservoir give number of acre-feet 0.1
3. The water to be used for Quasi-Municipal
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point In the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28 T.18N., R24E., M.D.B.&M. From which the Center of said Section 28 bears N. 10° 29' 16" E, 2541.66
6. Place of Use Government Parcel Numbers 83, 92, 93, 104 and 105, being a Portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, T.18N., R.24E., M.D.B.&M.
7. Use will begin about January 1st and end about December 31st, of each year.
8. Description of proposed works existing well with Hydropneumatic Storage Tank, and 5-HP pump.
9. Estimated cost of works
10. Estimated time required to construct works existing - 1yr
11. Estimated time required to complete the application of water to beneficial use 2yr

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12. Remarks: 300 gal per unit (per day) at 365 spaces = 3,942.000
Well #2 is existing well.

*See R. Davis Memo to file dated FEB 6th, 1995, attached.

By s/Don Weber
Mountaintop Ventures
4711 Lango Drive
Carson City, NV 89706

Compared my/bk lw/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62849 and 62850 shall not exceed 3.942 MGA.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit is issued to serve a 36 space trailer park which was originally developed under cancelled Permit 35759.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 3.942 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 27, 1998

Proof of completion of work shall be filed before:

October 27, 1998

Application of water to beneficial use shall be filed on or before:

September 27, 1999

Proof of the application of water to beneficial use shall be filed on or before:

October 27, 1999

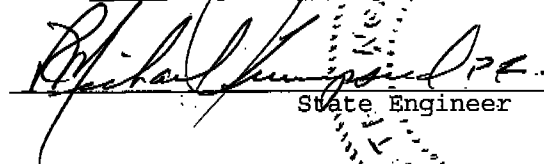
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 27th day of March, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

